



SEEK THE TRUTH AND SERVE HUMANITY the Beacon

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Privatisation: an unquestionable disaster

EDITORIAL

Privatisation has been an unquestionable disaster for the people of this country. There is not one example of privatisation that has occurred under both Labor and Liberal governments that can be shown to have benefitted the Australian people. Privatisation of our most important and formerly taxpayer-owned facilities has led to the sell-off of utilities, often to overseas companies, always resulting in decreased services and grossly increased costs to the consumer.

No worse example of this privatisation is the exposure of the treatment of our most vulnerable, the elderly, by privatised nursing homes, as uncovered by an ongoing royal commission that this government had to be hauled kicking and screaming to implement. As soon as aged care was placed in the hands of private providers, it was more about the least possible outlay for the maximum private profit. The main concern of management and the owners of these private facilities is how they can increase their profitability, and in doing so, they have been allowed in many cases to ill-treat, neglect and poorly feed their clients.

The establishment of the royal commission followed ABC media exposure, the graphic nature of which shocked the nation. That such a scandalous situation could exist after more than 70 reviews by successive governments over the past 10 years, makes it clear that governments didn't care and that there was no appetite for this commission by government.

It took exposure by the ABC to reveal graphic examples of profit before the dignity and safety of the elderly in these mainly private nursing homes. Statistics show the number of serious risk notices issued to aged care providers jumped 170 per cent in the past year and significant non-compliance leapt 292 per cent with poor food, lack of staff,

unqualified and unsupervised staff and physical abuse all reported.

Privatisation is a failure expressly because profit always comes before service, and in order to increase profits, the quality of the service deteriorates. However, when that privatisation involves the lives of the elderly, and therefore the most vulnerable, it is even more heinous.

If there needs to be a royal commission into anything in this country, it needs to be into privatisation. We need to know exactly what services we have lost, at what cost, who has benefitted, what concessions these private companies have enjoyed and how any of this has improved the services to the people.

Those needing nursing home accommodation are people who have worked and paid taxes all their lives and they deserve to enjoy their final years in dignity and with an assurance that they will be well fed, well looked after and treated with respect. This is not what is happening under this unsupervised and privatised system.

Undoubtedly as this commission continues, there will be much more distressing information revealed, but none of this will be of any value if the findings of the commission do not result in a dramatic shake up of this area.

The issues of staff training, and adequate staffing, respect and appreciation of the people involved, decent food and facilities, must all be mandated, and these must be the criteria imposed by the commission. The Government must ensure that these occur, by regular inspections and indeed perhaps cameras installed in every room, so that there can be no hidden ill treatment of the vulnerable as has been exposed by *Four Corners*.



Climate Emergency: Decades of Inaction

'The greatest threat to the Earth is thinking someone else will save it.' The responsibility is ours; politicians and governments are complacent, dishonest and buried in the ideology of the past. Despite repeated warnings, nothing substantial has been done and time is running out. No one else is going to save our planet; a global movement of civil disobedience is needed to force governments to take the radical action needed.

In 1992 the Union of Concerned Scientists (made up of 1,700 of the world's leading scientists) issued the 'World Scientists' Warning to Humanity'. They stated that 'a great change in our stewardship of the Earth and the life on it is required, if vast human misery is to be avoided'. Their words fell on deaf ears. Decades of inaction and procrastination have allowed the crisis to escalate and escalate, leading to the point where we are now, the very edge of total catastrophe.

Given the enormous scale of the issue, many people feel overwhelmed, hopeless. Eco-anxiety, defined as 'a chronic fear of environmental doom', is on the rise in many countries, triggering feelings of rage, grief,

despair and shame. Some people are so worried they are taking the extreme decision not to have children until climate change is dealt with. 'BirthStrike', *The Guardian* reports, is 'a [UK-based global] voluntary organisation for women and men who have decided not to have children in response to the coming "climate breakdown and civilization collapse." ... It is a "radical acknowledgement" of how the looming existential threat is already "altering the way we imagine our future".'

The aim of BirthStrike is not to discourage people from having children, but to communicate the urgency of the environmental crisis. Many of its members are also involved with the ground-breaking movement, Extinction Rebellion (XR), a UK-based socio-political group using non-violent resistance to create a sense of urgency about tackling the environmental crisis. XR chapters now exist in dozens of countries, including the US, the Solomon Islands, Australia, Spain, South Africa and India.

Extinction Rebellion is calling for an ecological emergency to be declared by governments, the UK to lead the way and reduce carbon emissions to zero by 2025 – ambitious certainly, but we need such targets, and for citizens assemblies to be established to devise a plan of action to tackle climate breakdown and biodiversity loss. They want to create 'peaceful planet-wide mobilisation of the scale of World War II': only such a global response they say, 'will give us a chance to avoid the worst-case scenarios and restore a safe climate.'

Consistent with other major social movements, such as the Suffragettes, the US Civil Rights movement and the Freedom Movement in India led by Mahatma Gandhi, civil disobedience is at the heart of Extinction Rebellion's methodology. In April this year the group mounted a major non-violent action in central London. Thousands of people occupied public spaces in the capital, closing bridges, causing disruption and staging a spectacle. 'Dilemma actions' were designed in which the authorities were faced with a choice – whether to allow the action to take place or not, to arrest and contain people, or not. The demonstrations lasted for ten days and were part of an integrated global action with people in over 33 countries across six continents taking part.

In London more than 1,100 arrests were made as people peacefully asserted their right to demonstrate. The rebellion was substantial and historic. The result was widespread media coverage and a debate in the UK Parliament, at the end of which a national 'climate emergency' was declared. A positive step, although we are yet to see what it actually means, and what policy action/s will follow.

Together with School Strike for Climate Change and other groups, XR is part of a worldwide movement the like of which has not been seen before; a diverse, united group of environmental activists and concerned citizens, men, women and children who care deeply about

the environment, recognise that their governments are doing little or nothing to tackle the issues and that radical systemic change is urgently needed.



UNBRIDLED, IRRESPONSIBLE CONSUMERISM MUST BE BROUGHT TO AN END...

Engagement is one of the most positive ways to overcome eco-anxiety and a feeling of disempowerment; engage and discover there are huge numbers of people who feel the same, who are extremely worried, who don't really know what to do, but are determined to do something. Engagement around shared issues builds strong bonds, creating solidarity and strengthening commitment.

At the end of the April action, Extinction Rebellion said, 'We will leave the physical locations, but a space for truth-telling has been opened up in the world... in this age of misinformation, there is power in telling the truth'.

The environmental crisis is universal, existential and exponential and is made up of a number of interconnected issues: ecological collapse, extinction of species, deforestation, air, water and soil pollution and climate change. Manipulating existing systems and making small changes won't solve the problems; radical systemic and social change is required and urgently. Governments are weak and compromised

by their relationship to business and their obsession with the economy; they are deceitful and refuse to take the necessary actions to save the planet, so they must be forced to listen, and to act in accordance with the need, which is immense.

Unbridled, irresponsible consumerism must be brought to an end; sustainability and simplicity of living must now be the keynote of our lives. Individual and collective commitment is essential, commitment to live in an environmentally responsible way, to be aware of the environmental impact of everything we as individuals do – what we buy, what we eat, how we travel, how we use utilities, etc., and commitment to participate and engage; to take part in protests and/or online activism, to pressurise politicians and corporations, and to support radical green movements in any way possible.

All governments, particularly those in Western democracies, need to be pushed to make the environment their number one priority. The environmental crisis is the greatest emergency of this or any other time; every area of policy-making must now be designed to bring about the most positive environmental impact; short (five years), mid (10 years) and long term (25 years) plans, ambitious but with full commitment, attainable, need to be agreed and implemented; the voice of climate scientists and of environmental activists listened to and major public information programs set up.

The work of environmental salvage is not separate from the prevailing crisis of democracy and the need to fundamentally change the destructive, unjust socio-economic order. For ecological harmony to be re-established and healing of the natural world to occur we need to radically change the systems and ways of life that are fuelling the crisis and inculcate new modes of living based on more humane values.

Consumerism and greed are the poison that is ecological collapse, and consumerism is the lifeblood of the economic system; endless growth the aim of deluded governments – on a planet with finite resources. It is collective madness, and it must end. Politicians and corporate power, however, will not suddenly wake up to the scale of the emergency and act to bring about the required radical changes. Worldwide acts of coordinated civil disobedience by huge numbers of people, designed to bring about the maximum amount of disruption in a peaceful way are required. When people unite, all things are possible; now is the time to come together to Save our Planet. 🌱

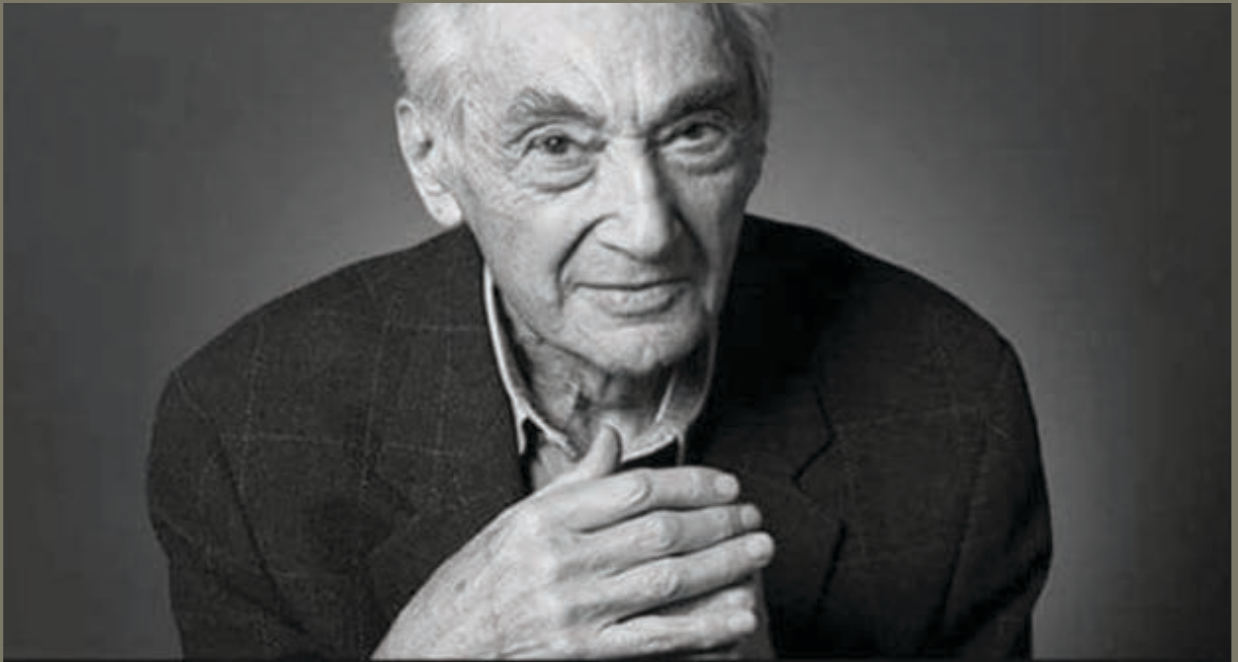
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Did You Know...



**Civil disobedience is not our problem.
Our problem is civil obedience.**

Our problem is that people all over the world have obeyed the dictates of leaders. Millions have been killed because of this obedience. Our problem is that people are obedient all over the world in the face of poverty, starvation, stupidity, war and cruelty. Our problem is that people are obediently filling our jails full of petty thieves while the grand thieves are running the country. That's our problem.

~Howard Zinn

Why a Campaign for a Human Rights Charter is So Urgent



Australia is the only country in the Western world without a Human Rights Bill. While it is obvious that having such a Bill will not resolve the enormous problems confronting all areas of our community, it is also true that it would provide some vital basic safeguards against government policies that are designed to undermine, attack and remove the important rights we still have.

Even a basic examination of changes to our community since the election of the Morrison government gives rise to deep concerns. Climate change, the number one issue that has reached a critical stage, is being ignored by government and most industry. There are savage attacks on those on welfare, workers' rights are daily eroded and we are witnessing a reduction in funding for health and education, attempts to shackle the ABC, toxic attacks on the LGBTIQ communities, legislation eroding human rights, increasing handouts and tax cuts to big business, abandonment of sovereign rights to Australia's First People, disgraceful treatment of asylum seekers, growing racism, and growing homelessness and housing poverty.

We are campaigning for a Human Rights Bill/Charter because we are deeply concerned about the deteriorating standards of this nation.

**Beacon Board would like to seek your views on this issue.
How do you see the state of our country and indeed the world?
Add your concerns to ours and shout! We welcome your input.**



Corrupt, Incompetent and Lacking Integrity

(Part II)

There were knock-on effects around the world. Countries that relied on industrial or agricultural exports, like Britain and Australia, suffered the worst. British unemployment more than doubled to 2.5 million; in its northern industrial areas the unemployment rate was as high as 70 per cent.

In Australia, the demand for wool and food exports slumped, along with prices and wages. By 1932, almost 30 per cent of Australian workers were without a job. Because of the severe economic contraction and the reduction in the purchasing of goods, employers sacked workers. A five-year unemployment average for 1930–34 was 23.4% with a peak of approximately 30% of the nation being unemployed in 1932. This was one of the most severe unemployment rates in the industrialised world, exceeded only by Germany.

THE GREAT DEPRESSION

We all know from history who suffers the most in a recession or depression. What has history recorded about recessions and depressions? Who causes them and who bears the burden of them? The Great Depression of the 1930s, when the whole capitalist world was thrown into anarchy, needs to be studied by us all. The Great Depression was a worldwide economic slump that began as an American crisis. Few seemed to believe the boom would end – but it inevitably did. The trigger was industrial and agricultural overproduction: American companies had grown so rapidly that by the late 1920s they were making more goods than could be bought by consumers. This, in turn, led to falls in sales, prices and profits ... something we are witnessing today. The investment bubble burst on 'Black Thursday' 24 October 1929 and the Wall Street crash had disastrous effects on the US economy. Between 1929 and 1932, American industrial production fell by 45 per cent. Many companies were bankrupted or ceased trading; others attempted to cut costs by sacking workers. The result was mass unemployment. By 1932 more than 12 million Americans were out of work. As stated by Irene Guenther, historian, University of Houston:

The Great Depression had profound effects on American society. With no system of state welfare, the jobless were forced to rely on charity. 'Breadlines' were a common sight as thousands of desperate people queued to receive food handouts. Others scavenged for scraps in dustbins and rubbish heaps. Between 1929 and 1933 hundreds of Americans starved to death. The jobless often became homeless, with more than a million people evicted from their homes. In 1932 alone there were 23,000 suicides in the United States.

SEDUCTION INTO FASCISM

However, it was the impact in Germany that shaped and changed the world. It hit Germany after US financiers halted or withdrew loans, fatally undermining the German economy and industries. By 1933, more than 6 million Germans were out of work, while many families struggled to afford food. As the crisis intensified, so did Nazism. The people were seduced into fascism as a solution to their poverty.

This is the real danger we face today: an acute economic crisis as severe as the Great Depression can result in either revolution or fascism. In Germany it teetered between the two, but sections of the labour movement faltered and capitulated and the forces of fascism strengthened and won.


This resulted in the 2nd World War, the great war against Hitler's fascism. Let us never forget that many of our so-called democratic leaders admired Hitler and his fascists and one of these was Australian prime minister Menzies.

After touring Nazi Germany in 1938, Menzies wrote that the 'abandonment by the Germans of individual liberty and of the easy and pleasant things of life has something rather magnificent about it ... they have erected the state, with Hitler as its head, into a sort of religion which produces spiritual exaltation that one cannot but admire'.



**...IT WAS THE
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ADMIRATION FOR FASCISM

This early admiration for fascism was shared by many of the upper echelons of the British and American ruling class in the early days of Germany's march to fascist domination of the world, an admiration and weapon they continue to pursue. Today we are facing very similar, serious problems including a world moving generally to the right. More authoritarian government, lacklustre, compliant oppositions, growing poverty, a disunited and dysfunctional Labor movement, an uninvolved electorate and a controlled mass media. All of these allow the seeds of repression to grow and fester. Let's not pretend it can't happen again. 

BY PETER ABREHART

CHAIRMAN OF THE MELBOURNE UNITARIAN CHURCH



The Poverty of Economic Rationalism

A few years ago, there was a rather large bible on the lectern of this church; I understand it came from the early Unitarian Church in Melbourne from the 1850s to 1880s.

If one opens the bible to the Book of Genesis, you will find notes in the margin from Bishop James Ussher, giving the time of the creation of the world, namely 24 October 4004 BC at 9.00 am. There is some controversy over time and date: something to do with the Gregorian and Julian calendars.

I raise Bishop Ussher because the Creationists or biblical liberals in the US and Australia hold similar views to the good bishop and are strong supporters of economic rationalism and of unfettered market capitalism. (The extreme right of Christian groups are

the foot soldiers of the proto-fascist movement, and US Vice President Mike Pence is one example.)

I suspect it would be difficult to determine which (porky) is the worse – Bishop Ussher or the so-called trickledown wealth effect of economic rationalism. To hold both these views simultaneously is quite an achievement. Putting aside the argument about whether the Earth is thousands rather than billions of years old, I'd like to concentrate on the falsehoods and dangers of economic rationalism in a very broad way, given the time constraints.

The trickledown effect could best be described as the 'flood upwards', illustrated simply by a few figures. The so-called top 1% owns more than almost half the population of the world (3.5 billion people). US

THE TRICKLEDOWN EFFECT COULD BEST BE DESCRIBED AS THE 'FLOOD UPWARDS'...

corporate debt stands at \$10 trillion, almost 50% of GDP. The total private and corporate debt is almost \$20 trillion or 100% of GDP.

The debt is simply held up by the US petro dollar, the default world currency.

With this in mind, it's not too hard to understand the role of Saudi Arabia, the destabilisation of countries such as Venezuela, the conflict with China, the perpetual wars between and over countries depending where each fits into the global control of resources.

John Pilger describes it well in these words: 'An ingenious system under which the majority service the debts of the few...how much longer must we subject ourselves to such an invisible government? This form of insidious propaganda, first used by Edward Bernays, the nephew of Sigmund Freud and inventor of modern public relations, has never been more apt. False reality requires historical amnesia, lying by omission and the transfer of significance to the insignificant. In this way, political systems promising security and social justice have been replaced by piracy, austerity and perpetual war, and extremism dedicated to the overthrow of democracy. Applied to an individual, this would identify a psychopath. Why do we accept it?' Indeed, why do we accept it?

I was reading an email yesterday from Pamela Curr, well-known refugee advocate, who posted a poem constructed from the words of Peter Dutton.

*'African gangs have taken over our streets,
Melbournians are afraid to go out to eat.'*

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*Asylum seekers are having anchor babies,
armed with pro bono lawyers trying to
leverage migration.*

*A hardened criminal population occupies the
detention centre on Christmas Island.*

*And (on Medivac) people who need medical
services will be displacing Australians who are in
waiting lines.*

*Nauru rape survivors begging for abortions, they
are trying it on...until they step off the plane*

*And, finally, climate protestors should be
jailed until their behaviour changes. Take their
photos and names, let their families know,
shame them.'*

This is the gospel as Peter Dutton proclaims it.

When I spoke a few weeks back on the book *The Germans, They Thought They Were Free, 1933-1945* by Milton Mayer, it was emphasised that people can be influenced by insidious propaganda as John Pilger said, particularly when mainstream political parties and politicians seem to be reading from the same script. (A *Beacon* editorial called it 'capitulation fatigue'.)

Then we have the not insignificant matter of control of the mass media.

History shows that people can be deflected from their natural tendencies by artful propaganda, bogus crisis or other political trickery.

But, fortunately, history also teaches that committed people can change the world. Each time we stand up for an ideal or act to improve the lives of others, or strike out against injustice, in the words of Robert F Kennedy:

*Each time a man stands up for an ideal, or
acts to improve the lot of others, or strikes
out against injustice, he sends forth a tiny
ripple of hope, and crossing each other from
a million different centers of energy and
daring those ripples build a current which can
sweep down the mightiest walls of oppression
and resistance.*

Many have said that our little church in East Melbourne punches above its weight in terms of social justice and related issues, and that is true, but I believe that we have the potential to do much more. The struggles for a better world will become more intense sooner rather than later and we must ready ourselves for that challenge.



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Never be Cowed! Never be Silenced!

Once upon a time, I felt reasonably okay in saying I was an Australian. But that was back in the era when Australia was one of the most egalitarian nations in the world, when there was vigorous debate about important issues, and we made things, and our basic commodities were in public hands, and jobs gave security and even some satisfaction. My grandfather worked all his life as a train driver (steam) and my father followed him into the railways, a solid career move back then, which was why I was born in Ballarat.

What a different story today. Counted as full-time even if you only work for a few hours a week, with no sick leave, holiday pay, security, or the other basics unions fought so hard for – when bang, you're on the scrapheap and have to fight like buggery to get a lousy payout, leaving you to subsist below the

poverty line, with no hope of redress. The corporates love our system because they can screw workers into the ground. The crooks and rorters love it because no one stops their rorting. Capitalism's terrific if you're rich and crooked and stupid, but it needs growth, and growth is killing our world and killing our animals and birds and trees and flowers that make it so special.

We should all be shouting from the rooftops like 16-year-old Greta Thunberg, who told the UN with passion and integrity: **'People are suffering, people are dying, entire ecosystems are collapsing and all you can talk about is money and fairytales of eternal economic growth...I want you to act as if the house is on fire.'** And our house is on fire. But miserable sods like our Pentecostal PM didn't speak at the UN forum because he had nothing to say, preferring to hobnob with slimy, seriously unhinged Trump, a war-mongering dud on the cusp of impeachment.

In Hong Kong the protests are getting more violent. A slice of history might help. Hong Kong has been part of China since about 200 BC before morphing into an international financial centre with the arrival of the ruthless East India Tea Company in 1711, which refused to pay for tea in silver, smuggling in opium as a means of exchange. By 1787 it was illegally sending in more than 4,000 chests of opium every year, causing massive addiction and corruption. But China's economy, despite the serious social and economic disruption, remained the largest in the world until the two opium wars that arose from its attempts to suppress the opium trade. In 1841, a defeated China was forced to cede Hong Kong Island to the British as part of the Treaty of Nanjing, to lease the Kowloon Peninsula in 1860 in perpetuity, and the New Territories in 1898 for 99 years, areas that make up present day Hong Kong. At the end of Japan's occupation during WW2, Hong Kong reverted back to Britain, which was then forced to transfer sovereignty back to China after the lease expired in 1997. China reluctantly agreed to extend semi-autonomy until 2047. This is the genesis of the 'One Country, Two Systems' rule at the heart of today's conflict, highlighting that China and Hong Kong have been on two quite distinct and intersecting paths of development.

It's now 22 years since the British left after an agreement stating that all interventions and colonial claims would end with full sovereignty returning to China. **Calling for secession from China would be like calling for Manhattan to secede from the US.** Can you imagine Washington ever agreeing to that? And times have changed. In 1997, Hong Kong's domestic product was 27% of China's GDP. Today it's 3%. Shenzhen and other major cities are now China's financial hub, while China, Russia, India and Pakistan, along with a few others, are members of the Shanghai Co-operation Organisation (SCO) comprising about half the world's population and controlling about one-third of its economic output, **and they are moving out of the dollar economy.**



CALLING FOR SECESSION FROM CHINA WOULD BE LIKE CALLING FOR MANHATTAN TO SECEDE FROM THE US.

And what do you reckon Western reaction would be if it was confronted by marauding gangs of protesters dressed in ninja outfits holding metal bars, with black scarves covering their faces, smashing up Heathrow, JFK or Melbourne Airports, like they're doing in Hong Kong? And bashing up locals who disagree with them? Fighting for democracy? My foot. Leaderless? No way. There's tycoon Jimmy Lai, who owns a local tabloid and who met US Vice President Mike Pence at the White House, and politician/barrister Martin Lee, founding chair of the local Democratic Party who, in 1997, received the 'Democracy Award' from NED, the National Endowment for Democracy, an extraordinary award seeing that NED is an infamous outfit run by the CIA that specialises in subverting and destroying democratically elected governments, and which has admitted funding Hong Kong dissidents for more than two decades.

NED throws its support behind 'protest organiser', politician-in-waiting Joshua Wong, who flits around the world hobnobbing with far-right US Congressmen like Marco Rubio and was


photographed in Berlin last month with the head of the notorious White Helmets outfit, Raed Al Saleh.

What would so-called grassroots leader Joshua Wong have in common with a belligerent Syrian propaganda war mob? Because they are both linked to the **National Endowment for Democracy**.

In today's society, tell the truth if you dare, like Australian citizen Julian Assange who, with Edward Snowden (exiled in Russia) and Chelsea Manning (detained indefinitely), exposed massive crimes and corruption by the US government and its allies, and remains locked up in Belmarsh Maximum Security Prison in appalling conditions, abandoned by our government and by our media, which are running scared in case they end up like him.

I've just finished re-reading Margaret Atwood's *The Handmaid's Tale*, which first came out in 1985, a story set in a totalitarian theocracy called Gilead, where patriarchy is in complete control and where intimidation, violence and murder are used to suppress the people and where women are relegated to a few primary functions, some becoming handmaids, forced to act as breeding machines for powerful men and their wives. Atwood has said that everything she wrote was based on fact. That the control of women has been a feature of every repressive regime on the planet. What is particularly worrying today is that right-wing onslaughts and attacks on people's rights are happening in so many different countries at the same time.

Our freedoms took a hell of a hit after 9/11. Australia has enacted 82 new anti-terror laws since 2001, a new law every 6–7 weeks, the most comprehensive and draconian of any Western democracy. These are fascist laws to criminalise dissent, entirely dependent on the political climate of the day.

Atwood's book is therefore a timely reminder that things should never be allowed to get to such an extreme situation in the first place. Unfortunately, far too many people refuse to believe that the sky is falling in until a large chunk of it falls on their heads. And by then, it's often too late. When confronted with creeping totalitarianism, the very worst thing we can do is to remain silent. At the very least, we must make a lot of noise. And if we have to shout from the rooftops and make trouble, so be it. We must never be cowed and never be silenced. 

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from our readers



DEAR EDITOR

I apologise for being so late renewing my subscription.

Please find a cheque for the amount of \$40 (\$10 concession subs and \$30 donation).

I was introduced to the *Beacon* many years ago by my father, Col Leavold. Dad reached his 100th birthday on 5 August and died three weeks later.

Warmest regards

J Collins, Qld

Your *Beacon* excoriation of Morrison's mob (Editorial October) is a beauty. I think no assessment of this odious, vacuous, mendacious hoax can be too harsh. However, I suggest you also cite the self-interested, timid, non-thinkers who voted for him, a man so shallow that seeing through him should have been an easy assignment. A prime minister wearing a baseball cap backwards...spare me.

A disenchanted citizen.

Brian Jessop, NSW

THE BEACON

Enclosed subscription to the *Beacon* \$20, plus \$20 donation, cheap at the price. I am at a loss that only \$20 is charged for an annual subscription. \$12 goes on stamps, leaving 2/3rd of a dollar for envelope and magazine each month. The time in human resources and costs of office and equipment will not be insignificant.

D Stimson, Vic

HI EVERYONE ON THE EDITORIAL BOARD OF THE BEACON

Thanks for another year of excellent work putting together the *Beacon*. War, environmental, degradation, the widening gap between rich and poor (and what a drag that is on an economy); there is plenty to write about. Thanks for providing a magazine for this type of article to appear in.

Regards

P Haslem, Tasmania

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